# ANNUAL QUALITY ASSURANCE REPORT

(AQAR)

2014-15

#### SUBMITTED TO THE

# NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL, BANGALURU





# BY INTERNAL QUALITY ASSURANCE CELL (IQAC)

# GOVT. DR. WAMAN WASUDEV PATANKAR GIRLS' P.G. COLLEGE, DURG CHHATTISGARH

(ACCREDITED BY NAAC WITH B GRADE, CGPA 2.90)

# The Annual Quality Assurance Report (AQAR) of the IQAC Govt. Dr. Waman Wasudev Patankar Girls' P.G. College, Durg

All NAAC accredited institutions will submit an annual self-reviewed progress report to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the institutional IQAC at the beginning of the academic year. The AQAR will detail the results of the perspective plan worked out by the IQAC. (*Note: The AQAR period would be the Academic Year. For example, July 1, 2014 to June 30, 2015*)

### Part - A

|                               | I alt – A  |
|-------------------------------|--|
| 1. Details of the Institution |  |
| 1.1 Name of the Institution   | GOVT.DR W.WPATANKAR. GIRLS' PG COLLEGE DURG [C.G.] |
| 1.2 Address Line 1            | NEAR KENDRIYA VIDYALAYA                            |
| Address Line 2                | JAIL ROAD  |
| City/Town                     | DURG   |
| State                         | CHHATTISGARH                                       |
| Pin Code                      | 491001   |
| Institution e-mail address    | govtgirlspgcollege@gmail.com                       |
| Contact Nos.                  | 0788-2323773, 2212207                              |
| Name of the Head of the Ins   | titution: Dr. Deepak Karkun                        |
| Tel. No. with STD Code:       | 0788-2323773                                       |

| Mobile:  | 09424123200                              |  |  |  |
|--|--|--|--|--|
| Name of the IQAC Co-ordinator:   | tor: Dr. Amita Sehgal                    |  |  |  |
| Mobile:  | 09425211964                              |  |  |  |
| IQAC e-mail address:   | govtgirlspgcollege@gmail.com             |  |  |  |
| 1.3 NAAC Track ID (For ex. MH)   | COGN 18879) CHCOGN12620                  |  |  |  |
| 1.4 NAAC Executive Committee (For Example EC/32/A&A/143 This EC no. is available in the of your institution's Accreditat | right corner- bottom                     |  |  |  |
| 1.5 Website address:   | www.govtgirlspgcollegedurg.com           |  |  |  |
| Web-link of the AQAR:  | ww.govtgirlspgcollegedurg.com            |  |  |  |
| For ex. http://www   | .ladykeanecollege.edu.in/AQAR2012-14.doc |  |  |  |

# 1.6 Accreditation Details

| Sl. No. | Cycle                 | Grade | CGPA  | Year of<br>Accreditatio<br>n | Validity<br>Period |
|---------|-----------------------|-------|-------|------------------------------|--------------------|
| 1       | 1 <sup>st</sup> Cycle | B+    | 76.75 | 2006                         | 5 years            |
| 2       | 2 <sup>nd</sup> Cycle | В     | 2.90  | 2015                         | 5 years            |
| 3       | 3 <sup>rd</sup> Cycle |       |       |                              |                    |
| 4       | 4 <sup>th</sup> Cycle |       |       |                              |                    |

1.7 Date of Establishment of IQAC : DD/MM/YYYY **05/11/2012** 

1.8 AQAR for the year (for example 2010-11)

2014-15

| 1.9 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)  AQAR 2014-15 31/08/2015 (DD/MM/YYYY) |
|--|
| 10 Institutional Status  |
| University State ✓ Central Deemed Private  |
| Affiliated College Yes √ No □  |
| Constituent College  |
| Autonomous college of UGC Yes  No √  |
| Regulatory Agency approved Institution Yes   ☐ No  ✓   |
| (eg. AICTE, BCI, MCI, PCI, NCI)  |
| Type of Institution Co-education ☐ Men ☐ Women ✓   |
| Urban ✓ Rural ☐ Tribal ☐   |
| Financial Status Grant-in-aid UGC 2(f) UGC 12B   |
| Grant-in-aid + Self Financing  Totally Self-financi  |
| 1.11 Type of Faculty/Programme   |
| Arts  Science  Commerce  Law PEI (Phys Edu)  |
| TEI (Edu) Engineering Health Science Management  |
| Others (Specify) Few vocational courses  |
| 1.12 Name of the Affiliating University (for the Colleges)   |
| Pt.Ravi Shankar Shukla University, Raipur (C.G.)   |

| 1.14 Special status conferred by Central/ State Government UGC/CSIR/DST/DBT/ICMR etc |                         |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|
| Autonomy by State/Central Govt. / Ur   | iversity                |  |  |  |  |  |
| University with Potential for Excellence   | _ UGC-CPE -             |  |  |  |  |  |
| DST Star Scheme  | UGC-CE -                |  |  |  |  |  |
| UGC-Special Assistance Programme   | - DST-FIST -            |  |  |  |  |  |
| UGC-Innovative PG programmes   | - Any other (Specify) - |  |  |  |  |  |
| UGC-COP Programmes  2. IQAC Composition and Activities                               | -                       |  |  |  |  |  |
| 2.1 No. of Teachers  | 07+01[Principal]        |  |  |  |  |  |
| 2.2 No. of Administrative/Technical staff  | 03                      |  |  |  |  |  |
| 2.3 No. of students  | 01                      |  |  |  |  |  |
| 2.4 No. of Management representatives  | -                       |  |  |  |  |  |
| 2.5 No. of Alumni  | 01                      |  |  |  |  |  |
| 2. 6 No. of any other stakeholder and community representatives                      | 01                      |  |  |  |  |  |
| 2.7 No. of Employers/ Industrialists   | 02                      |  |  |  |  |  |
| 2.8 No. of other External Experts  | 01                      |  |  |  |  |  |
| 2.9 Total No. of members   | 16                      |  |  |  |  |  |
| 2.10 No. of IQAC meetings held   | 04                      |  |  |  |  |  |

| 2.11 No. of meetings with various stakeholders:   | No. 04 Faculty 08             |
|---|-------------------------------|
| Non-Teaching Staff Students 02 Alumni   | 03 Others -                   |
| 2.12 Has IQAC received any funding from UGC during to   | the year? $\sqrt{}$           |
| If yes, mention the amount 3,000,00/  | <u>'-</u>                     |
| 2.14 Seminars and Conferences (only quality related)  |                               |
| (i) No. of Seminars/Conferences/ Workshops/Symp   | posia organized by the IQAC   |
| Total Nos. 04 International - Natio   | onal - State 04 Institution - |
| (ii) Themes Entrepreneurship  2.14 Significant Activities and contributions made by IQ  | AC                            |
| <ul> <li>Induction programme for first year students.</li> <li>Implementation of Tutor-Ward System (PTSA)</li> <li>Workshops on entrepreneurship and food preservations.</li> <li>Organization of PTA meeting.</li> </ul> |                               |

# 2.15 Plan of Action by IQAC/Outcome

Regular alumni meet.

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year.

Remedial classes were conducted for weak students.

Blood test camp and counselling for sickling and haemoglobin Collection of feedback from UG, PG students and parents.

Celebration of National Science Day Seminar on legal rights for women.

| Plan of Action                | Outcome   |
|-------------------------------|---|
| Curricular Aspects            | <ul> <li>Permission and affiliation of MSc. (Botany) and will commence from session 2015-16.</li> <li>Regular feedback from UG &amp; PG students and parents.</li> </ul>  |
| Teaching, Learning Evaluation | <ul> <li>Induction programme for first year students,</li> <li>Remedial classes for weaker students throughout the session</li> <li>Participative learning method used.</li> <li>Paper presentation and teaching schools located in villages by PG students.</li> </ul> |

|                                     | <ul> <li>Adoption of schools of fringe areas.</li> </ul>   |
|-------------------------------------|--|
|                                     | <ul> <li>Campaigning in villages.</li> </ul>   |
|                                     | Result analysis is done.   |
| Research Consultancy and            | Research projects  |
| Extension                           | Major -00  |
|                                     | Minor -01  |
|                                     | Publications   |
|                                     | International -08  |
|                                     | National - 36  |
|                                     | <ul> <li>Seminar / Conferences /Workshops Attended</li> </ul>  |
|                                     | International -06  |
|                                     | National -57   |
|                                     | State - 04   |
| Infrastructure & Learning           | <ul> <li>More furniture purchased for classrooms.</li> </ul>   |
| Resources                           | Development of outdoor sports ground   |
|                                     | Library is computerized and has facilities like  |
|                                     | NMCICT facilities, reading room, photocopier etc.  |
|                                     | N-LIST and Shodh Ganga facility is available   |
| Student Support & Progression       | Literary activities were organized.  |
|                                     | College annual magazine 'Prerna' was published.  |
|                                     | National Science day was celebrated  |
|                                     | Alumni & PTA meeting was conducted for students  |
|                                     | progress.  |
|                                     | Programme on personality development, legal rights   |
|                                     | for women were organized.  |
|                                     | Workshop on entrepreneurship was organized.  |
|                                     | Various cells like Women cell, Grievance cell, Anti  |
|                                     | ragging committees were functioning.   |
|                                     | <ul> <li>Participation of students in youth festival and sports<br/>is encouraged.</li> </ul>          |
| Innovation & Best Practices         | In academics and sports, awards and cash prize are given to meritorious students.                      |
|                                     | <ul><li>given to meritorious students.</li><li>Awareness campaign on clean campus and ban on</li></ul> |
|                                     | use of polythene.  |
|                                     | An NGO Mini Mata Balika Utthan organization was  |
|                                     | formed by professors by the college to support   |
|                                     | (Financial and Academic) weaker students.  |
|                                     | Celebration of national occasions.   |
|                                     | <ul> <li>Policies are made on the basis of feedback analysis.</li> </ul>                               |
|                                     | · ·  |
| * The academic calendar of the year | r 2014-15 Annexure -01   |
|                                     |  |
| 2.15 Whether the AQAR was placed    | in statutory body  |
|                                     |  |
| ,,                                  |  |
| Management S                        | Syndicate Any other body   |

#### Provide the details of the action taken

AQAR was discussed in IQAC meeting. Strategies are made to improve the quality of the institution.

### Part - B

### Criterion – I Curricular Aspects

### 1.1 Details about Academic Programmes

|                           |                               |  | 1                                   | ı   |
|---------------------------|-------------------------------|--|-------------------------------------|---|
| Level of the<br>Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
| PhD                       | 02                            | -  | -                                   | -   |
| PG                        | 12                            | -  | 01                                  | -   |
| UG                        | 04                            | -  | 01                                  | -   |
| PG Diploma                | -                             | -  | -                                   | -   |
| Advanced                  | -                             | -  | -                                   | -   |
| Diploma                   |                               |  |                                     |   |
| Diploma                   | -                             | -  | -                                   | -   |
| Certificate               | -                             | -  | -                                   | -   |
| Others                    | -                             | -  | -                                   | -   |
| Total                     | 18                            | -  | 02                                  | -   |
|                           |                               |  |                                     |   |
| Interdisciplinary         | -                             | -  | -                                   | -   |
| Innovative                | 03                            | -  | -                                   | -   |

- 1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options
  - (ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 12                   |
| Trimester | -                    |
| Annual    | 04                   |

| 1.3 Feedback from stakeholders* | Alumni √ | Parents | √ | Employers | - | Students | √ |   |
|---------------------------------|----------|---------|---|-----------|---|----------|---|---|
| (On all aspects)                |          | _       |   | •         |   |          |   | _ |

| Mode of feed   | lback :     | Online          | Manual            | Co-operating    | schools (for PEI) |
|--|-------------|-----------------|-------------------|-----------------|-------------------|
| *An analysis of the fe<br>1.4 Whether there is a<br>aspects. |             |                 | ation or syllabi  | , if yes, menti | on their salient  |
| The University revi  | •           | •               |                   |                 | of board of       |
| 1.5 Any new Departm  | nent/Centre | introduced duri | ng the year. If y | es, give detai  | ls.               |
|  |             | -               |                   |                 |                   |
| Criterion – II   |             |                 |                   |                 | _                 |
| 2. Teaching, Learnin   | ng and Eva  | luation         |                   |                 |                   |
| 2.1 Total No. of   | Total       | Asst.           | Associate         | Professors      | Other             |
|  |             | Professors      | Professors        |                 | Non teaching      |
| permanent faculty  |             |                 |                   |                 | Staff             |
|  |             |                 |                   |                 | 02 (01- Librarian |
|  | 28          | 24              | _                 | 04              | & 01- Sports      |
| 2.2 No. of   |             |                 |                   |                 | Officer)          |
| permanent faculty with Ph.D.                                 |             |                 |                   |                 |                   |

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| A    | sst.    | Asso  | ciate | Professors Others |    | ofessors Others Total |   | tal |   |
|------|---------|-------|-------|-------------------|----|-----------------------|---|-----|---|
| Prof | fessors | Profe | ssors |                   |    |                       |   |     |   |
| R    | V       | R     | V     | R                 | V  | R                     | V | R   | V |
| 24   | 03      | _     | _     | 01(Principa       | 05 | _                     | _ | _   | _ |
|      |         |       |       | 1) + 03           |    |                       |   |     |   |

2.5 Faculty participation in conferences and symposia:

| No. of Faculty     | International level | National level | State level |
|--------------------|---------------------|----------------|-------------|
| Attended Seminars/ | 06                  | 57             | 04          |
| Presented papers   | 08                  | 36             | -           |
| Resource Persons   | -                   | 01             | 01          |

- 2.6 Innovative processes adopted by the institution in Teaching and Learning:
  - Smart board, Power Point, Excursion tours, Group Discussion.
  - Unit Test, Terminal Exams, Model Exams were conducted.
  - Parent-Teacher-Students association was established
  - Guardian- Teacher assigned to look after the students.
  - Teaching at schools by PG students.
  - Adoption of schools.
- 2.7 Total No. of actual teaching days during this academic year

188

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

| - |
|---|
|---|

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

| 05 | 01 |  |
|----|----|--|
|    |    |  |

2.10 Average percentage of attendance of students

75%

2.11 Course/Programme wise

Distribution of pass percentage:

| Title of the     | Total no. of students |               | Г   | Division |       |        |
|------------------|-----------------------|---------------|-----|----------|-------|--------|
| Programme        | appeared              | Distinction % | I % | II %     | III % | Pass % |
| B.Com III        | 173                   | Nil           | 25  | 94       | 36    | 89.59% |
| B.Sc III         | 73                    | Nil           | 09  | 54       | -     | 96.92% |
| B.A III          | 199                   | Nil           | 06  | 100      | 82    | 94.47% |
| B.Sc[H.Sc] III   | 19                    | Nil           | 09  | 10       | -     | 100%   |
| M.Com            | 37                    | Nil           | 31  | 05       | -     | 97.29% |
| M.Sc. (Maths)    | 19                    | Nil           | 15  | 03       | -     | 94.73% |
| M.Sc. (Physics)  | 04                    | Nil           | 03  | -        | -     | 75%    |
| M.Sc. (Chem.)    | 10                    | Nil           | 08  | 01       | -     | 90%    |
| M.Sc. (Zool.)    | 07                    | Nil           | 05  | 02       | -     | 100%   |
| M.Sc. (Home Sc.) | 17                    | Nil           | 16  | 01       | -     | 100%   |
| M.A. (Hindi)     | 22                    | Nil           | 18  | 04       | -     | 100%   |
| M.A. (English)   | 06                    | Nil           | 01  | 01       | 01    | 50%    |
| M.A. (Pol. Sc.)  | 21                    | Nil           | 18  | 01       | -     | 90.4%  |
| M.A. (Geo.)      | 09                    | Nil           | 01  | 04       | -     | 44.44% |
| M.A. (Socio.)    | 05                    | Nil           | 03  | 02       | -     | 100%   |
| M.A. (Eco.)      | 10                    | Nil           | 06  | 04       | -     | 100%   |

- 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes :
  - By result analysis and feedback mechanism.
  - Use of ICTE in teaching learning process enhanced.
  - The progress of students was monitored through unit test and model exams.
- 2.14 Initiatives undertaken towards faculty development -

| Faculty / Staff Development Programmes         | Number of faculty<br>benefitted |
|--|---------------------------------|
| Refresher courses                              | -                               |
| UGC – Faculty Improvement Programme            | 04                              |
| HRD programmes                                 | -                               |
| Orientation programmes                         | -                               |
| Faculty exchange programme                     | -                               |
| Staff training conducted by the university     | 01                              |
| Staff training conducted by other institutions | 01                              |
| Summer / Winter schools, Workshops, etc.       | 01                              |
| Others   | -                               |

#### 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|--|--|
| Administrative Staff | 05                                  | _                                | _  | 10 (Janbhagidari)                      |
| Technical Staff      | 11                                  | 02                               | _  | _                                      |

#### Criterion - III

#### 3. Research, Consultancy and Extension

- 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution
  - Emphasizing the faculty to undertake Minor and Major research projects.
  - IQAC propagate various grants available at UGC as well as other agencies.
- 3.2 Details regarding major projects \_ Nil

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

3.3 Details regarding minor projects

|                     | Completed | Ongoing  | Sanctioned | Submitted |
|---------------------|-----------|----------|------------|-----------|
| Number              | -         | 01       | -          | -         |
| Outlay in Rs. Lakhs | -         | 3,00,000 | -          | -         |

3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 05            | 19       | -      |
| Non-Peer Review Journals | -             | 05       | -      |
| e-Journals               | 01            | -        | -      |
| Conference proceedings   | 02            | 12       | -      |

|  |  |                  | Internation            | al     | National               | Others    | 3 |  |
|--|--|------------------|------------------------|--------|------------------------|-----------|---|--|
|  | Peer Review Journals   |                  | 05                     |        | 19                     | -         |   |  |
|  | Non-Peer Review Journa   | ls               | -                      |        | 05                     | -         |   |  |
|  | e-Journals   |                  | 01                     |        | -                      | -         |   |  |
|  | Conference proceedings   |                  | 02                     |        | 12                     | -         |   |  |
| 3.5 D  | etails on Impact factor of pu  | blications:      | l                      | I      |                        |           |   |  |
| Ra   | Range 0.5-07 h-index Nos. in SCOPUS                                  |                  | OPUS                   |        |                        |           |   |  |
| 3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations |  |                  |                        |        |                        |           |   |  |
|  | Nature of the Project  | Duration<br>Year | Name of funding Agence | g      | Total grant sanctioned | Received  |   |  |
|  | Major projects   | -                | -                      |        | -                      | -         |   |  |
|  | Minor Projects [3 No]  | 2 Years          | UGC                    |        | 3,00,000               | 2,35,000  |   |  |
|  | Interdisciplinary Projects   | -                | -                      |        | -                      | -         |   |  |
|  | Industry sponsored   | -                | -                      |        | -                      | -         |   |  |
|  | Projects sponsored by the University/ College                        | -                | -                      |        | -                      | -         |   |  |
|  | Students research projects (other than compulsory by the University) | -                | -                      |        | -                      | -         |   |  |
|  | Any other(Specify)   | -                |                        |        | -                      | -         |   |  |
|  | Total  | -                | -                      |        | -                      | -         |   |  |
| 3.7 No. of books published i) With ISBN No. 01 Chapters in Edited Books 03                                 |  |                  |                        |        |                        |           |   |  |
|  | ii) W  | ithout ISBI      | N No.                  | 02     |                        |           |   |  |
| 3.8 No. of University Departments receiving funds from   |  |                  |                        |        |                        |           |   |  |
|  | UGC-SA   | AP               |                        | CAS    | -                      | DST-FIS - |   |  |
|  | DPE  | -                | DBT                    | Γ Sche | eme/funds              |           |   |  |
| 3.9 Fo   | or colleges Autonomy INSPIRE   |                  | CPE _                  |        | DBT Star Sch           |           |   |  |

| 3.10 F  | Revenue g   | enerated thro                    | ugh consultar       | ncy        |                        | -         |                 |             |           |
|---|---|----------------------------------|---------------------|------------|------------------------|-----------|-----------------|-------------|-----------|
|   |   |                                  |                     |            |                        |           |                 |             |           |
| 3.11  | No. of cor  | nferences                        | Level               | Internat   | ional                  | Nationa   | 1 State         | University  | y College |
|   | . 11  | .1                               | Number              | _          |                        | -         | 02              | -           | -         |
| Institu   | ganized b<br>ıtion  | y tne                            | Sponsoring agencies | _          |                        | _         | _               | -           | -         |
| 3.12 N  | No. of fact   | ulty served as                   | experts, chai       | rpersons   | or reso                | ource per | sons            | 12          |           |
| 3.14 N  | No. of coll   | laborations                      | Internation         | nal 0      | 1 N                    | Vational  | 08              | Any oth     | er -      |
| 3.14 N  | 3.14 No. of linkages created during this year 08              |                                  |                     |            |                        |           |                 |             |           |
| 3.15 7  | Total budg  | get for researc                  | h for current       | year in la | khs:                   |           |                 |             |           |
| Fre   | From Funding agency - From Management of University/College - |                                  |                     |            |                        |           |                 |             |           |
| То  | tal   |                                  | -                   |            |                        |           |                 |             |           |
|   |   |                                  |                     | Ty         | pe of                  | Patent    |                 | Nu          | mber      |
| 3.16  | No. of pat  | ents received                    | this year           | Nat        | tional                 |           | Applied         |             | -         |
|   |   |                                  |                     | 1100       |                        |           | Granted         | +           |           |
|   |   |                                  |                     | Inte       | ernatio                | onal      | Applied Granted |             |           |
|   |   |                                  |                     |            | Commercialised Applied |           |                 | -           |           |
|   |   |                                  |                     | Coi        | mmer                   | cialised  | Granted         |             | -         |
|   |   | earch awards/<br>titute in the y | •                   | received   | by fa                  | culty and | research        | fellows     |           |
|   | Total   | Internationa                     | l Nationa           | 1 Sta      | te                     | Univers   | ity             | Dist        | College   |
|   |   | 01                               | 01                  | (          | )4                     |           | -               | -           | -         |
| 3.18 No. of faculty from the Institution who are Ph. D. Guides and students registered under them |   |                                  |                     |            |                        |           |                 |             |           |
|   |   | D. awarded b                     |                     |            |                        |           |                 |             |           |
| 3.20 N  | No. of Res  | search scholar                   | s receiving th      | ne Fellows | ships (                | (Newly e  | nrolled +       | existing or | nes)      |
| JR  | F -   | SRF                              | _                   | Project Fe | ellows                 | _         | Any of          | her _       |           |
| 3.21 N  | No. of stud   | dents Particip                   | ated in NSS e       | events:    |                        |           |                 |             |           |
|   |   | versity level                    |                     | te level   |                        |           |                 |             |           |
|   | National level _ International level _                        |                                  |                     |            |                        |           |                 |             |           |

- Women health and social awareness programmes
- Visit to old age home assisting deft dumb.
- Development of playgrounds.
- Women health and social awareness programme.
- Campaign on cleanliness, ban on use of polythene.

#### Criterion - IV

# 4. Infrastructure and Learning Resources

4.1 Details of increase in infrastructure facilities:

| Facilities   | Existing       | Newly created  | Source of | Total |
|--------------|----------------|----------------|-----------|-------|
|              |                |                | Fund      |       |
| Campus area  | 1019.25sq.mts  | 34398.27sq.mts | J.B.      | -     |
|              | [old Building] | New building   | GOV.AID   |       |
|              |                |                | UGC       |       |
| Class rooms  | 15             | 10             | -         | -     |
| Laboratories | 06             | 08             | -         | -     |

| Seminar Halls   | 01 | 01         | - | - |
|---|----|------------|---|---|
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. | -  | 01         | - | - |
| Value of the equipment purchased during the year (Rs. in Lakhs)             | -  | 1.39 297/- | - | - |
| Others  | -  | -          | - | - |

# 4.2 Computerization of administration and library

- Library is fully equipped with modern facilities.
- Library is almost computerized and operated with UGC sponsored SOUL-2.0.
- Automation of library.
- 5000 books are bar-coded.
- searching of books is done by OPAC server.

# 4.3 Library services:

|                  | Existing |       | Newly | added  | Total |           |
|------------------|----------|-------|-------|--------|-------|-----------|
|                  | No.      | Value | No.   | Value  | No.   | Value     |
| Text Books       | 21443    | -     | 863   | 190896 | 22306 | -         |
| Reference Books  | 9519     | -     | 316   | 85703  | 9835  | -         |
| e-Books          | 97000    | By N- | -     | -      | 97000 | By N-list |
|                  |          | list  |       |        |       |           |
| Journals         | 32       | 61150 | -     | -      | 32    | 61150     |
| e-Journals       | 6000     | By N- | -     | -      | 6000  | By N-list |
|                  |          | list  |       |        |       |           |
| Digital Database | 5000     | 50000 | -     | -      | 5000  | 50000     |
| CD & Video       | -        | -     | -     | -      | -     | -         |
| Others (specify) | -        | -     | -     | -      | -     | -         |

# 4.4 Technology up gradation (overall)

|          | Total<br>Comput<br>ers | Compute r Labs | Internet | Browsin<br>g<br>Centres | Compute r Centres | Offic<br>e | Depart<br>-<br>ments | Othe<br>rs |
|----------|------------------------|----------------|----------|-------------------------|-------------------|------------|----------------------|------------|
| Existing | 51                     | 03             | 26       | 26                      | 03                | 03         | -                    | -          |
| Added    | 04                     | -              | -        | -                       | -                 | -          | -                    | -          |
| Total    | 55                     | 03             | 26       | 26                      | 03                | 03         | -                    | -          |

4.5 Computer, Internet access, training to teachers and students and any other programme for technology

upgradation (Networking, e-Governance etc.)

- Computer Training for students.
- Extension of internet connection (LAN).
- Library is computerized.
- Seminar hall is well equipped.
- 4.6 Amount spent on maintenance in lakhs:

(i) ICT

3.69

(ii) Campus Infrastructure and facilities

1.28

(iii) Equipments

1.39

(iv) Others

.09

Total:

6.45

#### Criterion - V

- 5. Student Support and Progression
- 5.1 Contribution of IQAC in enhancing awareness about Student Support Services
  - Induction programme.
  - Through communication skill programme.
  - Through counselling and personality development programme.
- 5.2 Efforts made by the institution for tracking the progression
  - Tutorial and special coaching for weaker students.
  - Computer and net-surfing facilities
  - Progress of students assessed by special monitoring and unit/model exams.
  - Career guidance and placement facilities.
  - Through preparations for facing interviews
  - Through group discussion and class room seminars.
- 5.3 (a) Total Number of students

| UG   | PG  | Ph. D. | Others |
|------|-----|--------|--------|
| 1664 | 398 | 10     | -      |

| (b) No. of students outside the state |  |         |         |           |                              |          | Nil                   |          |        |         |                                  |       |
|---------------------------------------|--|---------|---------|-----------|------------------------------|----------|-----------------------|----------|--------|---------|----------------------------------|-------|
| (c) No. of international students     |  |         |         |           |                              | Nil      | <br>                  |          |        |         |                                  |       |
|                                       |  |         |         |           |                              |          |                       |          |        |         |                                  |       |
|                                       |  | N       | o %     | Me        | en                           | No       | % W                   | omen     |        |         |                                  |       |
|                                       |  |         | La      | ast Yea   | r                            |          |                       | T        | his Ye | ar-14   | -15                              |       |
|                                       | General  | SC      | ST      | OBC       | Physically<br>Challenge<br>d | Total    | Genera<br>1           | SC       | ST     | OB<br>C | Physicall<br>y<br>Challeng<br>ed | Total |
|                                       | 796  | 245     | 211     | 775       | 07                           | 2007     | 764                   | 238      | 251    | 808     | -                                | 2061  |
| De                                    | emand rati   | О -     |         |           | Dropout %                    |          | 3 − 14 : U<br>-15 : U |          |        |         |                                  |       |
| 5.4                                   | 1 Details o  | of stud | lent sı | apport    | mechanism t                  | for coac | ching for             | compe    | itive  | exami   | nations (If                      | any)  |
|                                       |  |         |         |           | ill workshop<br>Coaching.    | throug   | th dialog             | ue deliv | ery a  | nd the  | atre play                        |       |
|                                       | No. of stu   | ıdents  | bene    | ficiarie  | es 184                       |          |                       |          |        |         |                                  |       |
| 5.5                                   | No. of st  |         | -       | lified ii | n these exam                 | ination  | s                     |          |        |         |                                  |       |
|                                       | NET  | -       |         | SET/SI    | LET                          | GA       | TE                    | -        | CAT    | -       |                                  |       |
| ]                                     | IAS/IPS etc _ State PSC _ UPSC _ Others _  |         |         |           |                              |          |                       |          |        |         |                                  |       |
| 5.6                                   | 5.6 Details of student counselling and career guidance   |         |         |           |                              |          |                       |          |        |         |                                  |       |
|                                       | <ul> <li>Awareness programme for employability opportunities and recruitment bank.</li> <li>Food preservation workshop 7 days.</li> <li>C.G. Cost entrepreneurship program for SC/ ST students.</li> </ul> |         |         |           |                              |          |                       |          |        |         |                                  |       |
| No                                    | o. of stude  | nts be  | nefitt  | ed        | 23                           | 9        |                       |          |        |         |                                  |       |

# 5.7 Details of campus placement-

|                          | Off Campus   |                 |                    |
|--------------------------|--------------|-----------------|--------------------|
| Number of Organizations  |              | Number of       | Number of Students |
| Visited                  | Participated | Students Placed | Placed             |
| NIIT, Bhilai             | 164          | Nil             |                    |
| TCS                      | 196          | Nil             |                    |
| Seth institute of design | 166          | Nil             |                    |
| Hotri culture Deptt.     | 94           | Nil             |                    |

| 5. | 8 | <b>Details</b> | of | gender | sensitization | programmes |
|----|---|----------------|----|--------|---------------|------------|
|    |   |                |    |        |               |            |

- One day legal advisory camp.
- One day workshop of legal rights for women

#### 5.9 Students Activities

5.9.1 No. of students participated in Sports, Games and other events

| State/ University lev 8/17        | National level 12 | International level | 02 |
|-----------------------------------|-------------------|---------------------|----|
| No. of students participated in c | cultural events   |                     |    |
| State/ University level 15        | National level 09 | International level | -  |
|                                   |                   |                     |    |

| 5.9.2     | No. of medals /awards won by students in Sports, Games and other events |    |                |    |                     |   |  |
|-----------|---|----|----------------|----|---------------------|---|--|
| Sports:   | State/ University level [   | 05 | National level | 04 | International level | - |  |
|           |   |    |                |    |                     |   |  |
| Cultural: | State/ University level   | 09 | National level | -  | International level | - |  |

# 5.10 Scholarships and Financial Support

|  | Number of students | Amount      |
|--|--------------------|-------------|
| Financial support from institution                                   | 10                 | 11,100/-    |
| Financial support from government                                    | 1056               | 36,99,864/- |
| Financial support from other sources                                 | 67                 | 31,324/-    |
| Number of students who received International/ National recognitions | -                  | -           |

| 5.11 Student organised / initiatives  |
|---|
| Fairs : State/ University level _ National level _ International level  |
| Exhibition: State/ University level - National level \( \sqrt{1} \) International level \( [  |
| 5.12 No. of social initiatives undertaken by the students   |
| 5.14 Major grievances of students (if any) redressed:Nil  |
| Criterion – VI  |
| 6. Governance, Leadership and Management  |
| 6.1 State the Vision and Mission of the institution   |
| <ul> <li>Vision</li> <li>To develop the college into a Model College for girls.</li> <li>To maintain excellent academic standard through innovation and effective teaching methods.</li> <li>To motivate students to achieve self-confidence.</li> <li>To enhance the personality by practices that facilitates the intellectual, emotional, physical, cultural, moral and ethical values.</li> <li>Mission</li> <li>To achieve academic excellence.</li> <li>To orient students and promote faculty towards quality research.</li> <li>To use modern teaching aids to improve teaching and learning process.</li> <li>To compete at national and international level in academic fields and sports.</li> <li>To encourage the girls towards entrepreneurship aspects through special training programmes.</li> </ul> |
| 6.2 Does the Institution has a management Information System - YES  |
| Monthly attendance record of students Meeting of various committees.  IQAC, Janbhagidari committees were organized for discussion making.   |
| 6.3 Quality improvement strategies adopted by the institution for each of the following:  |
| 6.3.1 Curriculum Development  |
| Few members are in Roard of studies of University   |

Few members are subject expert in other institutes

#### 6.3.2 Teaching and Learning

- Preparing and following teaching plans as according the academic calendar.
- Use of modern teaching aids.
- Library and internet facilities.

#### 6.3.3 Examination and Evaluation

- Internal assessment is followed in semester system at PG level.
- Conduction of surprise tests, class tests, unit tests and model exam.
- Students performance and problems if any of discussed in departmental meeting.
- Conduction of group discussion and class-room seminars.
- Participation in departmental activities and internal projects.

#### 6.3.4 Research and Development

- Two departments are registered as research centres.
- Six registered supervisors/ co- supervisors.
- Lab and library facilities.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

- Most of the functions of the library are done with the help of UGC sponsored software SOUL-2.0.
- Bar coding of 5000 books.
- Internet facilities is available for students.
- Computer lab is available for students.

#### 6.3.6 Human Resource Management

 All faculty members and students are involved in different activities like NSS, Youth Red Cross, Social and cultural activities.

#### 6.3.7 Faculty and Staff recruitment

- The recruitment of the faculty and non teaching staff is done by the state govt.
- To fulfil the requirement and non teaching staff, class IV staff have been appointed through Janbhagidari.

| Collaboration with  Three hospitals High School Nursery School Preservation centre Pathology lab  6.3.9 Admission of Students  On the merit basis. According to the seat reservations for SC/ST/OBC/ Minority Seat quota for freedom fighters / sports. Reservation for Disabled / Handicapped |                     |        |  |          |  |   |  |
|--|---------------------|--------|--|----------|--|---|--|
| 6.4 Welfar   | e schemes for       | Teachi | ng   | learning | curriculum ha                            | rkshop, Seminars, E-<br>ndling, research facility<br>payroll (E-payment |  |
| 6.5 Total c  | teachir             | )      | training)  Scholarship schemes, Counselling and Placement services, Health Services, Canteen, Grievance Redressal facility, Extension activities, Excursion. |          | Counselling and ealth Services, Canteen, |   |  |
| 6.6 Whether annual financial audit has been done    ✓ Yes    No  |                     |        |  |          |  |   |  |
| 6.7 Whether Academic and Administrative Audit (AAA) has been done?   |                     |        |  |          |  |   |  |
|  | Audit Type External |        | ternal   | Internal |  | Internal  |  |
|  |                     | Yes/No | s/No Ag  |          | Yes/No                                   | Authority   |  |
| Ac   | ademic              |        |  |          | Yes                                      | By Principal / Senior<br>faculty / through<br>feedback                  |  |
| Ad   | lministrative       | Yes    |  | Yes      | Yes                                      | Committee of Senior faculty   |  |
| 6.8 Does the University/ Autonomous College declares results within 30 days?   |                     |        |  |          |  |   |  |
| For UG Programmes Yes No   |                     |        |  |          |  |   |  |
| AOAR Govt. Dr. Waman Wasudev Patankar Girls' P.G. College, Durg (C.G.)  Page 21  |                     |        |  |          |  |   |  |

6.3.8 Industry Interaction / Collaboration

|                        | by the University/ Autonomous College for Exa    |                |
|------------------------|--|----------------|
|                        | N.A.   |                |
|                        |  |                |
|                        |  |                |
|                        |  |                |
| 71 4 66 4 1            |  | CC:1: 4 1/     |
|                        | e by the University to promote autonomy in the   | affiliated/con |
|                        | e by the University to promote autonomy in the   | affiliated/con |
| hat efforts are mades? | e by the University to promote autonomy in the a | affiliated/con |

- 6.11 Activities and support from the Alumni Association
  - Interaction with present and ex-students, sharing of knowledge, experience and suggestions etc.
  - Free health check up and counselling camps.
- 6.12 Activities and support from the Parent Teacher Association
  - Regular meeting held for student counselling and problem solving
  - Parents feedback help to improve the quality of students, education and better teaching
- 6.14 Development programmes for support staff
  - Computer programmes with net-surfing facilities.
  - Computer training programme was conducted.
- 6.14 Initiatives taken by the institution to make the campus eco-friendly
  - Plantation of trees and medicinal plants.
  - Use of polythene is prohibited within the campus
  - Maintenance of Cleanliness and neatness in the campus.
  - Approach road is lined with coal tar.
  - Use of dustbin in college premises.

#### Criterion - VII

#### 7. Innovations and Best Practices

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
  - Feedback from students collected & suggestions were incorporate by the college administration.
  - Workshop of entrepreneurship.
  - Workshop on food preservation.
  - Financial and academic support to weaker students by 'Mini Mata Girls Upliftment Organization'.
- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year
  - The plan of action conceived at the beginning of the academic year has been successfully initiated and completed accordingly.
  - Frequent updating of the college website.
- 7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)

I

- I. Adoption of Higher Secondary Schools located in the nearby rural and remote
- The students of Post Graduation from different faculties, streams visit to the adopted as well as various higher secondary schools to offer their free services in teaching.
- The students of our college as well as the school students are benefitted by sharing of knowledge.
- The P.G. students of our college gain self confidence and the opportunity to share their knowledge and experience.

II- Formation of "Minimata Balika Utthan Organization"- A NGO is being run by the Professor of the college. We take-up the following steps/ activities for the upliftment of the girls from financially weaker section.

- Financial support.
- Academic support
- Encouragement for self-employment.
- Organization of workshop for self-defence.
- Making free-study material available to the girls.
- Special attentions are given to the physically challenged students.

#### \*Annexure 01

- 7.4 Contribution to environmental awareness / protection
  - Tree plantation programme was organized within the college campus.
  - Tree plantation in adopted village.
  - Maintenance of cleanliness and hygiene in washrooms, classrooms and campus.
  - Prohibition of use of polythene.
- 7.5 Whether environmental audit was conducted?

Yes 🗸 No

7.6 Any other relevant information the institution wishes to add. (for example SWOT Analysis)

**Strength** – Excellent results / Research Centre / Dedicated faculty **Weakness** – Lack of faculties / Lack of space-Classrooms & Lab/ Lack of reference books for P.G. Classes

**Opportunity** – Participation in sports & cultural activities / Interactions with students & faculty of other colleges / Flexible and concessional fees for BPL students.

**Challenges** – Counselling & Career guidance / Direct interaction with teachers to sort out the problems of the students.

#### 8. Plans of institution for next year

- New classrooms are to be constructed.
- Laboratories to be equipped with new equipments.
- More seminar and conference to be organized.
- Collaboration with institution and industries to be initiated.
- Establishment of an ATM in college premises.
- Enhancement of extension activities for the upliftment of society.
- Girls hostel will be started.
- Initiative steps to enhance the teaching learning process with the help of feedback received
- Apply for more major / minor research projects.
- Expansion of two wheeler stand.

Dr. Amita Sehgal

Dr. Deepak Karkun

Signature of the Coordinator, IQAC

Signature of the Chairperson, IQAC

# Annexure - 01

# **Academic Calendar for undergraduate session 2014-15**

| S.No. | Activity                             | Proposed Date             |
|-------|--------------------------------------|---------------------------|
| 1     | Admission (Principal permission)     | 17.06.2014 to 31.07.2014  |
| 2     | Admission (V.C. permission)          | 14.08.2014                |
| 3     | Result Annual                        | 15.07.2014                |
| 4     | Result of revaluation                | 30.09.2014                |
| 5     | Supplementary exams                  | Sep. 2014                 |
| 6     | Result of supplementary exams        | 31.10.2014                |
| 7     | Students union election              | 27.08.2014                |
| 8     | Students with taking ceremony        | 13.09.2014                |
| 9     | Semester Exam PG I & IV Semester     | December 2014             |
| 10    | Sports competition                   | 05.01.2015 to 07.01.2015  |
| 11    | Cultural & Literacy competitions     | 06 & 07 January 2015      |
| 12    | Annual function & prize distribution | 09.01.2015                |
| 14    | NSS camp                             | 12.10.2014 to 18.01.2014  |
| 14    | First unit test                      | 31.07.2014                |
| 15    | Second unit test                     | 31.08.2014                |
| 16    | First quarterly exam                 | 27.09.2014 to 30.09.2014  |
| 17    | Third unit test                      | 03.11.2014                |
| 18    | Second quarterly exam                | 25.11.20.14 to 03.12.2014 |
| 19    | Fourth unit test                     | 19.12.2014                |
| 20    | Pre final exam                       | 02.02.2015 to 09.02.2015  |
| 21    | Annual practical exams               | 16.02.2015 to 05.03.2015  |
| 22    | Annual exams                         | 12.03.2015 to 09.05.2015  |

# Academic Schedule for Semester Courses :-

| S.N. | Activity                            | Semester I/III/          | Semester II/IV           |
|------|-------------------------------------|--------------------------|--------------------------|
| 1    | Admission Process                   | 17.06.2014 to 15.07.2014 | -                        |
| 2    | Commencement of the classes         | 16.07.2014               | 31.12.2014               |
| 3    | Meeting, Examination Committee      | 02.07.2014 to 14.07.2014 | 16.01.2014 to 31.01.2014 |
| 4    | Name of Practical Examiner          | 02.09.2014 to 10.09.2014 | 21.02.2014 to 28.02.2014 |
|      | (External) should be Head of S.O.S. |                          |                          |
| 5    | Completion of Theory Courses        | 11.11.2014               | 16.04.2014               |
| 6    | Practical Examination P.G./ U.G.    | 12.11.2014 to 22.11.2014 | 18.04.2014 to 30.04.2014 |
| 7    | Preparation Leave                   | 23.11.2014 to 30.11.2014 | 01.05.2014 to 08.05.2014 |
| 8    | Theory Examination                  | 02.11.2014 to 24.11.2014 | 09.05.2014 to 31.05.2014 |
| 9    | Semester Break/ Declaration of      | 25.12.2014 to 31.12.2014 | 01.06.2014 to 15.06.2014 |
|      | Result                              |                          |                          |

#### Annexure 02

#### **Feedback Analysis**

Feedback from UG and PG students of all classes were collected through feedback format and was analysed by peer committee. The following observations were made :

- 1- Girls have suggested improvisation in the facilities of
  - Common room.
  - Cycle stand
  - Canteen
- 2- Girls have appreciated various facilities available for them.
- 3- The overall environment in the college is highly satisfactory.

# 2014-15

# **Journey**

# **Towards**

**Excellence.....** 

**Some Memorable Events....** 

# **VISIT OF NAAC PEER TEAM**







# **NSS ACTIVITIES**







# **COLLEGE EVENTS**







# **LITERARY ACTIVITIES**







# **CULTURAL ACTIVITIES**





